

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

A PUBLIC DOCUMENT

| Ple | ease type or print in ink. | A PUBLIC DOCUMENT | | | |
|--|--|-------------------------|---|-------------------------------------|--|
| NAI | ME OF FILER (LAST) | (FIRST) | | (MIDDLE) | |
| | Fernandez | Alicia | | | |
| 1. | Office, Agency, or Court | | - | | |
| | Agency Name (Do not use acronyms) | | | | |
| | Citizens Redistricting Commission | | | | |
| | Division, Board, Department, District, if applicable | | Your Position | | |
| | | | Applicant | | |
| | ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) | | | | |
| | Agency: | | Position: | | |
| 2. | 2. Jurisdiction of Office (Check at least one box) | | | | |
| | State | | Judge, Retired Judge, Pro Tem Judge, (Statewide Jurisdiction) | lge, or Court Commissioner | |
| | Multi-County | | County of | | |
| | City of | | Other | | |
| - | | | | | |
| 3. | . Type of Statement (Check at least one box) | | | | |
| | Annual: The period covered is January 1, 2019, December 31, 2019. | through | Leaving Office: Date Left(Check one | | |
| | The period covered is/ | , through | The period covered is January leaving office. | 1, 2019, through the date of | |
| | Assuming Office: Date assumed | J | The period covered is the date of leaving office. | , through | |
| | ▼ Candidate: Date of Election | _ and office sought, if | different than Part 1: | | |
| 4. Schedule Summary (must complete) ► Total number of pages including this cover page: Schedules attached | | | | | |
| | Schedule A-1 - Investments - schedule attach | iou 🖭 | schedule C - Income, Loans, & Business | | |
| | Schedule A-2 - Investments - schedule attack | .00 | schedule D - Income - Gifts - schedule a | | |
| l | Schedule B - Real Property - schedule attach | ned S | Schedule E - Income – Gifts – Travel Pay | ments - schedule attached | |
| | -or- □ None - No reportable interests on any schedule | | | | |
| 5. | . Verification | | | | |
| | MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) | CITY | STATE | ZIP CODE | |
| | Edusiness of Agency Address Necommonded - Labita Educations | Clarksburg | CA | 95612 | |
| | DAYTIME TELEPHONE NUMBER | E | MAIL ADDRESS | | |
| | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contain herein and in any attached schedules is true and complete. I acknowledge this is a public document. | | | | |
| | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | |
| | Date Signed 1/23/2020 | Sigr | nature <u>Q</u> | amond with your file of facial) | |
| | (month, day, year) | | (File the originally signed paper state | striotic with your ninty official.) | |

SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION | | | |
|---|--|--|--|
| Name | | | |
| Alicia Fernandez | | | |

| ► 1. INCOME RECEIVED | ► 1. INCOME RECEIVED | | | |
|---|--|--|--|--|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME | | | |
| California Department of Corrections & Rehabilitation | Dignity Health | | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | | |
| Sacramento, CA | Rancho Cordova, CA | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | |
| Law Enforcement | Health Care | | | |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION | | | |
| Senior Special Agent | Senior Financial Analyst | | | |
| GROSS INCOME RECEIVED No Income - Business Position Only | GROSS INCOME RECEIVED No Income - Business Position Only | | | |
| \$500 - \$1,000 \$1,001 - \$10,000 | \$500 - \$1,000 \qquad \qqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq | | | |
| S10,001 - \$100,000 OVER \$100,000 | ■ \$10,001 - \$100,000 □ OVER \$100,000 | | | |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED | | | |
| Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | | | |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | | | |
| Sale of | Sale of | | | |
| (Real property, car, boat, etc.) | (Real property, car, boat, etc.) | | | |
| Loan repayment | Loan repayment | | | |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more | | | |
| (Describe) | (Describe) | | | |
| Other | Other | | | |
| (Describe) | (Describe) | | | |
| ➤ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD | | | | |
| You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows: | | | | |
| NAME OF LENDER* | INTEREST RATE TERM (Months/Years) | | | |
| ADDRESS (Business Address Acceptable) | % None | | | |
| | SECURITY FOR LOAN | | | |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | ☐ None ☐ Personal residence | | | |
| | □ Deal December | | | |
| HIGHEST BALANCE DURING REPORTING PERIOD | Real PropertyStreet address | | | |
| \$500 - \$1,000 | | | | |
| \$1,001 - \$10,000 | City | | | |
| | Guarantor | | | |
| \$10,001 - \$100,000 | | | | |
| OVER \$100,000 | Other(Describe) | | | |
| | | | | |